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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

pplicant: Motohide OTSUBO

Title:

A METHOD OF SEARCHING FOR AND RETRIEVING INFORMATION FROM STRUCTURED DOCUMENTS (As

Amended)

Appl. No.:

09/357,841

Filing Date:

07/21/1999

Examiner:

Schlaifer, Jonathon D.

Art Unit:

2178

CERTIFICATE OF MAILING

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Commissioner:

I hereby certify that the following paper(s) and/or fee along with any attachments referred to or identified as being attached or enclosed are being deposited with the United States Postal Service as First Class Mail under 37 C.F.R. § 1.8(a) on the date of deposit shown below with sufficient postage and in an envelope addressed to the Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450.

- 1. Amendment and Reply Under 37 C.F.R. § 1.111
- 2. Amendment Transmittal
- 3. Postcard

Respectfully submitted,

January 27, 2005

Date

David A. Blumenthal

Reg. No. 26,257

Foley & Lardner LLP Customer Number: 22428 Telephone: (202) 672-5407 Facsimile: (202) 672-5399



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Art Unit: 2178

AMENDMENT TRANSMITTAL

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an amendment in the above-identified application.

- [] Small Entity status under 37 C.F.R. § 1.9 and § 1.27 has been established by a previous assertion of Small Entity status.
- [] Assertion of Small Entity status is enclosed.
- [X] The fee required for additional claims is calculated below:

	Claims As Amended	_	Previously Paid For		Extra Claims Present		Rate	_	Additional Claims Fee
Total Claims:	21	-	21	=	0	x	\$50.00	=	\$0.00
Independent Claims:	2	-	3	=	0	x	\$200.00	=	\$0.00
First p	oresentation	of a	ny Multiple I	Deper	ndent Claims:	+	\$360.00	=	\$0.00
					CLAIMS	FEI	E TOTAL	=	\$0.00



Applicant hereby petitions for an extension of time under 37 C.F.R. §1.136(a) for the total number of months checked below:

ſ	Extension for response filed within the first month:	\$120.00	\$0.00		
-	Extension for response filed within the second month:	\$450.00	\$0.00		
ſ	Extension for response filed within the third month:	\$1,020.00	\$0.00		
ſ	Extension for response filed within the fourth month:	\$1,590.00	\$0.00		
ſ	Extension for response filed within the fifth month:	\$2,160.00	\$0.00		
•	EXTENSION FEE TOTAL:				
ſ] Statutory Disclaimer Fee under 37 C.F.R. 1.20(d):	\$130.00	\$0.00		
٠	CLAIMS, EXTENSION AND DISCLAIMER	FEE TOTAL:	\$0.00		
ſ	Small Entity Fees Apply (subtract	ct ½ of above):	\$0.00		
•		TOTAL FEE:	\$0.00		

- [] Please charge Deposit Account No. 19-0741 in the amount of \$0.00. A duplicate copy of this transmittal is enclosed.
- A check in the amount of \$0.00 is enclosed.
- [X] The Commissioner is hereby authorized to charge any additional fees which may be required regarding this application under 37 C.F.R. §§ 1.16-1.17, or credit any overpayment, to Deposit Account No. 19-0741. Should no proper payment be enclosed herewith, as by a check being in the wrong amount, unsigned, post-dated, otherwise improper or informal or even entirely missing, the Commissioner is authorized to charge the unpaid amount to Deposit Account No. 19-0741. If any extensions of time are needed for timely acceptance of papers submitted herewith, applicant hereby petitions for such extension under 37 C.F.R. §1.136 and authorizes payment of any such extensions fees to Deposit Account No. 19-0741.

Please direct all correspondence to the undersigned attorney or agent at the address indicated below.

Respectfully submitted,

Date January 27, 2005

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David A. Blumenthal

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Registration No. 26,257

2178
Atty. Dkt. No. 017344-0299



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(As Amended)

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Art Unit: 2178

AMENDMENT AND REPLY UNDER 37 CFR 1.111

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

This communication is responsive to the Non-Final Office Action dated November 3, 2004, concerning the above-referenced patent application.

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this document.

Remarks/Arguments begin on page 8 of this document.

Please amend the application as follows: